

➤ CALL FOR PAPERS



NEW EDITION

International Congress & Exhibition

# NeMMo 2023

## New Materials for future Mobility

MAY 10 & 11, 2023  
NANTES - FRANCE

Deadline for Proposals  
Submission:  
15 NOVEMBER 2022

**NeMMo**  
New Materials for future Mobility

With the support of:



With the support of the French Car Industry:



## JOIN NEMMO 2023 AND SHARE YOUR EXPERT INSIGHTS ON NEW MATERIALS FOR MOBILITY



If you are interested in giving  
a paper, please use the form  
page 4 & 5 and send it  
by November 15, 2022 to:

[pauline.desportes@sfip-plastic.org](mailto:pauline.desportes@sfip-plastic.org)

Co-organized by SIA & SFIP, NeMMo will be back in Nantes in 2023 for two days of **congress** and **exhibition** focused on New Materials for Mobility.

From materials to processes through engineering, NeMMo's Congress addresses the whole scope of solutions dedicated to the positive impacts of materials (**metals, polymers, minerals**) for a **sustainable, electrified, autonomous and connected mobility**.

Companies and academia involved in these fields are welcome to submit their papers and prebook their booth.

## SCIENTIFIC COMMITTEE

Philippe ANTOINE, ARCELORMITTAL  
Gildas BUREAU, STELLANTIS  
Frédéric CHARON, SIA  
Yvan CHASTEL, GROUPE RENAULT  
Amaury CORNILLEAU, GPA  
Jean-Yves DACLIN, PLASTICS EUROPE  
Laurence DUFRANCATEL, FORVIA  
Laurent GERVAT, GROUPE RENAULT  
Alain GIOCOSA, SFIP  
Virginie HUGUON, STELLANTIS  
Maxime KOWALSKI, IRT M2P  
Patricia KRAWCZAK, IMT NORD EUROPE  
Gérard LIRAUT, GROUPE RENAULT  
Thierry MARTIN, SNOB  
Thierry ORSAT, MICHELIN  
Nathalie PÉCOUL, ARAYMOND  
Pierre PRONOST, PLASTIC OMNIUM  
Olivier REBUFFET, CONSTELLUM



### ORGANISATION AND CONTACTS

**Speakers:** Pauline DESPORTES - SFIP // Tél. +33 1 46 53 10 74 // [pauline.desportes@sfip-plastic.org](mailto:pauline.desportes@sfip-plastic.org)

**Exhibition & sponsoring:** Martin PIERRELEE - SIA // Tél. +33 6 76 62 24 87 // [martin.pierrelee@sia.fr](mailto:martin.pierrelee@sia.fr)



## International Congress and Exhibition

**NeMMo - NEW MATERIALS FOR FUTURE MOBILITY  
MAY 10 & 11, 2023**
**SUBMISSION FORM, CALL FOR PAPERS**
**DEADLINE:  
NOVEMBER 15, 2022**
**To be sent back to:  
pauline.desportes@sfip-plastic.org**
**IMPORTANT INFORMATION & DEADLINES**

Speakers will be allocated 25 minutes each (20 minutes for presentation and 5 minutes for questions). All necessary instructions for the preparation of the paper will be sent to the authors after selection. The main speaker (one per paper) will benefit a free access to the conference and meals, 2 co-authors max will benefit from a discount. Only one co-speaker is allowed per lecture.

**All companies selected by the organizers undertake to give the lecture on the day of the congress.**

- > Conference language: **English**
- > Proposals for papers must reach us by **15 november 2022**.
- > The successful papers will be selected by the Committees and authors will be notified accordingly **by January 2023**.
- > **Successful authors commit themselves to produce a Full Paper (6-8 pages) on April 2023** for inclusion in the conference proceedings.

**An exhibition will be held during the congress**

☐ We want to received rates for the exhibition

☐ **Main Speaker**

**Company**

M - M<sup>rs</sup> Forename:  Surname:

Position:

Full address:

Phone:  Cell:

E-mail:

☐ **Co-author**
☐ **Co-speaker (if relevant – please select)**

**Company**

M - M<sup>rs</sup> Forename:  Surname:

Position:

Full address:

Phone:  Cell:

E-mail:

☐ **Co-author**

**Company**

M - M<sup>rs</sup> Forename:  Surname:

Position:

Full address:

Phone:  Cell:

E-mail:

## ABSTRACT

Please send to [pauline.desportes@sfip-plastic.org](mailto:pauline.desportes@sfip-plastic.org) - Tel. + 33 1 46 53 10 74, by **November 15, 2022**:

- > The 1 page of the submission form
- > A picture of the speakers for the website (**jpg or png files**)
- > A biography of the speakers

### Title of the paper

### Have you already given this paper? And if so, where and when?

**Abstract** - Please note that if your paper is selected, your abstract will be used in the book of abstracts given to all the attendees to the congress.

**Biography speaker (and join a picture of you)**

Training/ studies

Career (5 to 10 lines)

**Biography co-speaker if relevant (and join a picture of you)**

Training/ studies

Career (5 to 10 lines)